

SAINT LUKE – SACRED HEART CATHOLIC COMMUNITY

<p>†SAINT LUKE PARISH 919 Center Street Boyceville, WI 54725</p>	<p>†SACRED HEART PARISH N108 Sabin Avenue Spring Valley, WI 54767</p>	<p>†SACRED HEART PARISH 106 West Wilson Avenue Elmwood, WI 54740</p>
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PASTORAL TEAM

Rev. Arockia Amirtha Raj Stanislaus
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PARISH SECRETARY/BOOKKEEPER:

Karen Adams 715-643-3081
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Office Hours: Thursdays 1 – 4:30 p.m.

CENTRAL OFFICE:

Beth Ingli 715-778-5519
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Until further notice: ALL MASSES ARE CANCELED. During this time, Father Amir will continue to celebrate private Masses and will pray for those intentions that have been requested.

Mass Intentions This Week:

Sunday June 6 - Solemnity-The Most Holy Trinity
+Shirley Humpal by Tom & Judy Humpal

Thurs. June 11 - +Shawn Berg by Terry Mohn

Sunday June 13 Solemnity-Corpus Christi
Anniversary of Bob & Jane Squillace

ADORATION: Monday 6:00 a.m. – 5:00 p.m.

ANOIDING OF THE SICK & EMERGENCIES:

Contact Father Amir at 715-598-4877

Web address: www.saintlukebv.org

STEWARDSHIP

“For where your treasure is, there also will your heart be” (Luke 12:34)

We ask that you continue to use your offertory envelopes each week, as we still have bills to pay. You may drop your envelopes in the offertory box which is on the back table in church, or you may mail your contribution to St Luke at: PO Box 316, Boyceville, WI 54725

May 29, 2020

Envelopes \$630.00 Loose \$100.00

Thanks so much for your faithfulness

WELCOME BACK – PUBLIC MASS WILL RESUME ON SUNDAY JUNE 14th AT 11 A.M.

Guidelines for returning to Public Mass

1. The faithful should be aware that the obligation to attend Sunday Mass remains dispensed until further notice. Bishop Callahan says, “You can stay home and you do not have a lack of faith by not attending Mass.”
2. Attendance at each Mass is limited to 25 % of your church occupancy – 50 at St Luke’s.
3. There will be no Missals, hymnals, or prayer cards in the pews.
4. Hand sanitizer will be available at all the church entrances and exits.
5. For a monetary collection, there will be no collection with baskets. Envelopes and donations will be dropped off in the wooden boxes found in the entrance and exits of church.
6. The church will be cleaned and sanitized after each Mass by trained volunteers.
7. Communicants will be reminded to observe the 6-foot distance between themselves. There will only be one line. Ushers will dismiss pews from the back to the front.
8. The faithful should be reminded that at this time no one is obliged to receive communion. Communion will be distributed only by Father Amir and will be received in your hands for the health and safety of the priest and faithful. The benefits of Spiritual Communion should be continued to be promoted.
9. All those as defined by the health department as more vulnerable (i.e., 60+ years of age, underlying health issues, those anxious about being in a large group) should be encouraged to stay at home.
11. There still will be a risk for anyone who attends a public Mass to contract the coronavirus. Hand sanitizer will be provided by the parish upon entering and exiting the church.

Attendees are encouraged to wear a mask and bring their own hand sanitizer.

NOTICE: Thursday June 11, Father Amir’s private Mass at St Luke’s will be changed to 6 p.m. – there will be NO 10 a.m. Mass on that day. There will also be NO private Mass on Saturday June 13. Daily Mass will resume on Thursday June 18th at 10 a.m.

Usher Training is scheduled for Thursday June 11th at 6:45 p.m. in the dining hall at St Luke’s. Procedures to be used upon the re-opening of the church for public Mass will be discussed.

More information will be mailed to parishioners about how to attend Mass



“God so loved the world that He gave His only Son
So that everyone who believes in Him might not
Perish, but have eternal life.” John 3:16

PASTORAL REFLECTION

Dear sisters and brothers in Christ Jesus,

There is a story that St. Augustine was walking on the beach contemplating the mystery of the Trinity. He was immersed in thought about the Trinity and wanted so much to understand the concept of one God in three persons and to be able to explain it logically. Then he saw a boy who had dug a hole in the sand. The boy kept walking out to the sea again and again with a small cup and bringing some water back to pour into the hole. St. Augustine asked him, “What are you doing?” “I’m going to empty the ocean into this hole.” And Augustine replied: “How do you think that you can empty this immense sea into this tiny hole and with this tiny cup?” The boy answered back, “And you, how do you suppose that with your small head you can comprehend the Trinity?” The boy then vanished and the story concludes that St. Augustine had been talking to an angel.

Today we celebrate one of the central mysteries of our Christian faith--the Most Blessed Trinity. In the early Church, and even today, great saints and philosophers have racked their brains trying to explain the Trinity.

The unity of the Father, the Son, and the Holy Spirit, constitutes a family; it is a communion of persons, it constitutes a sincere gift of each person to the other. Christ's revelation of the inner life of God illumines who we are as persons, since we are made in His image. It also illumines how we should relate to others and how society should function and exist in relation to God. Therefore, since we are made in God's image and likeness, we can only reach our fullest potential by imitating the Trinity.

One concrete way we do that in the natural order is in marriage where each spouse gives sincerely to the other. The Nicene Creed affirms: the Holy Spirit "proceeds from the Father and the Son." The Holy Spirit is often understood as the Spirit of Love who proceeds from the infinite ocean of love between Father and Son. This aspect of Love giving life to more Love is what occurs in marriage when children are conceived. The husband and wife, in an act of complete self-giving, produce, as a result of their own love for one another, a new life: a child whose eyes reflect the Most Holy Trinity.

True love takes the form of a family. When a husband and wife are in love, they seal their loving by producing a baby, they become a family--father, mother and child -- love when it is perfected becomes a trinity-with a small “t”.

In contrast, our modern society would say that it is "prudent" to first "try out" one's intended spouse before committing to marriage, thus it is assumed that couples will live together for a time. There is a long list of faulty "reasons" cited, which range from "checking compatibility" to "insuring there won't be any surprises" when and if a couple should decide to get married in the future. Yet in such an incomplete relationship there is no true and sincere gift of self;

on the contrary, it is a forgery of a true gift, and often a selfish position in which one person uses another for his or her own advantage. These couples are not modeling their relationship on the inseparable unity of the Most Holy Trinity.

Therefore, we should all strive to recognize that we are made in God's (The Trinity's) image and likeness and we should act accordingly.

Yours sincerely in Christ,

Rev. Arockia Stanislaus.

For all the faithful who have died and for the sick, we pray: Jim Smith – recovery from cancer surgery, David Buck - Cancer, Repose of the soul of Shawn Berg, son-in-law of Terry Mohn, Bruce – Cancer, Debbie McNamara – Cancer, Betty Jean Smith – continued recovery, Repose of the souls of Lynn Zimmerman and Doris Squillace. Tom McAndrew – recovery from a stroke, Betty Garside – recovery from stroke. The work of: Options for Women, pregnancy care center.



June 6-7, 2020